

From: [Hilty, Michael](#)
To: [Getson, Jennifer](#); [Soland, Birgitte](#)
Cc: [Fredal, James](#); [Cohen, Jeffrey](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Cody, Emily](#)
Subject: History 3670
Date: Wednesday, April 27, 2022 4:10:00 PM
Attachments: [image001.png](#)
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Good afternoon,

On Friday, April 15th, the Themes Panel of the ASC Curriculum Committee reviewed a new GE Theme: Citizenship for a Diverse and Just World proposal for History 3670. Please see below for the Panel's feedback.

The Panel unanimously approved the request with three contingencies:

- **Contingency:** The reviewing faculty ask that the attendance policy be revised to not have students perform group calisthenics should they have to miss class, even with permission. This policy has major implications for Student Life Disability Services and therefore the reviewing faculty ask that this be changed.
- **Contingency:** The reviewing faculty ask that a rationale be added underneath the GE ELOs that explains how the course expects to fulfill the GE Theme: Citizenship for a Diverse and Just World ELOs.
- **Contingency:** The reviewing faculty ask that a cover letter be provided that explains any changes made in response to feedback from the Panel.

I will return History 3670 to the departmental queue via curriculum.osu.edu in order to address the Panel's feedback.

Should you have any questions, please do not hesitate to reach out to Jim Fredal, faculty Chair of the ASCC Themes Panel, Jeff Cohen, faculty Chair of the Theme Advisory Group: Citizenship for a Diverse and Just World, or myself.

Best,
Michael



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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.